



AGENDA

REGULAR MEETING OF THE LAKEPORT CITY COUNCIL

(ALSO MEETS AS THE CITY OF LAKEPORT MUNICIPAL SEWER DISTRICT, THE LAKEPORT INDUSTRIAL DEVELOPMENT AUTHORITY, THE MUNICIPAL FINANCING AGENCY OF LAKEPORT and THE SUCCESSOR AGENCY TO THE FORMER LAKEPORT REDEVELOPMENT AGENCY)

Tuesday, October 20, 2020 6:00 p.m.

Location: See Teleconferencing Instructions Below

PUBLIC ADVISORY: THE CITY COUNCIL CHAMBERS WILL NOT BE OPEN TO THE PUBLIC

Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the regular meeting of the City Council for **October 20, 2020** will be conducted telephonically through Go to Webinar. Please be advised that pursuant to the Executive Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, the Council Chambers will not be open for the meeting. Council Members will be participating telephonically and will not be physically present in the Council Chambers.

If you would like to speak on an agenda item, you can access the meeting remotely:

Join from a PC, Mac, iPad, iPhone, or Android device:

Please use this web link: <https://attendee.gotowebinar.com/rt/987128754969527822>

Or join by phone*:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

United States (Toll-free): + 1 877 309 2074

United States: +1 (213) 929-4221

Access Code: 613-543-614

Audio PIN: Shown after joining the webinar

*Please note that if you phone in without using the web link, you will be in "listen mode" only, and will not be able to participate or comment.

The City wants you to know that you can also submit your comments by email to virtualhost@cityoflakeport.com. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to **3:30 p.m. on Tuesday, October 20, 2020.**

Please indicate in the email Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. Comments that you want read to the Council will be subject to the three minute time limitation (approximately 350 words). Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

The City of Lakeport thanks you in advance for taking all precautions to prevent spreading the COVID-19 virus.



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Tuesday, October 20, 2020

6:00 p.m.

I. CALL TO ORDER & ROLL CALL:

II. ACCEPTANCE OF AGENDA/ URGENCY ITEMS:

Move to accept agenda as posted, or move to add or delete items.

To add item, Council is required to make a majority decision that an urgency exists (as defined in the Brown Act) and a 2/3rds determination that the need to take action arose subsequent to the Agenda being posted.

III. CONSENT AGENDA:

The following Consent Agenda items are expected to be routine and noncontroversial. They will be acted upon by the Council at one time without any discussion. Any Council Member may request that any item be removed from the Consent Agenda for discussion under the regular Agenda. Removed items will be considered following the Consent Calendar portion of this agenda.

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| A. Ordinances: | Waive reading except by title, of any ordinances under consideration at this meeting for either introduction or passage per <i>Government Code</i> Section 36934. |
| B. Minutes: | Approve minutes of the City Council regular meeting of October 6, 2020. |
| C. Renew Emergency Resolution:
Mendocino Complex Fire | Confirm the continuing existence of a local emergency for the Mendocino Complex Fire. |
| D. Renew Emergency Resolution:
February 2019 Storms | Confirm the continuing existence of a local emergency for the February 2019 Storms. |
| E. Renew Emergency Resolution:
PG&E Public Safety Power Shutoffs
(PSPS) | Confirm the continuing existence of a local emergency for the October 2019 PSPS. |
| F. Renew Emergency Resolution:
COVID-19 | Confirm the continuing existence of a local emergency for the COVID-19 Public Health Emergency. |
| G. Measure Z Advisory Committee: | Receive and file the draft minutes of the Measure Z Advisory Committee regular meeting of October 7, 2020 |
| H. Application 2020-018: | Approve Application 2020-018, with staff recommendations, for the Drive Thru Trick or Treat event on Park Street, October 30, 2020. |

IV. PUBLIC PRESENTATIONS/REQUESTS:

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| A. Public Input: | <i>Any person may speak for 3 minutes about any subject within the authority of the City Council, provided that the subject is not already on tonight's agenda. Persons wishing to address the City Council are required to complete a Citizen's Input form and submit it to the City Clerk prior to the meeting being called to order. While not required, please state your name and address for the record. NOTE: Per Government Code §54954.3(a), the City Council cannot take action or express a consensus of approval or disapproval on any public comments regarding matters which do not appear on the printed agenda.</i> |
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V. PUBLIC HEARINGS:

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| A. General Plan Amendment and Zone Change: | Hold a public hearing and: <ol style="list-style-type: none"> 1. Adopt a Mitigated Negative Declaration for the Bridges Construction project General Plan Amendment (GPA 20-01) and Zone Change (ZC 20-01) project based on the information and findings contained in the Initial Study/Environmental Review (ER 20-02) and dated August 19, 2020. 2. Approve the proposed General Plan Amendment revising the existing land use classification to match the existing parcels for two properties located at |
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1296 and 1320 Craig Avenue being designated *Major Retail* with the findings contained in Resolution for GPA 20-01.

3. Approve the proposed Zone Change revising the base zoning district of the subject property to match the proposed parcel boundaries associated with two existing properties located at 1296 and 1320 Craig Avenue being zoned *C-3, Service Commercial* with the findings contained in the Ordinance for ZC 20-01.

B. General Plan Amendment and Zone Change: Hold a public hearing and:

1. Adopt a Mitigated Negative Declaration for the Cory Poso project General Plan Amendment (GPA 20-02) and Zone Change (ZC 20-02) project based on the information and findings contained in the Initial Study/Environmental Review (ER 20-03) and dated August 19, 2020.
2. Approve the proposed General Plan Amendment revising the existing land use classification to match the existing parcels for two properties located at 1339 and 1343 Broten Court being designated *Residential* with the findings contained in Resolution for GPA 20-02.
3. Approve the proposed Zone Change revising the base zoning district of the subject property to match the proposed parcel boundaries associated with two existing properties located at 1339 and 1343 Broten Court being zoned *R-1, Low Density Residential* with the findings contained in the Ordinance for ZC 20-02.

VI. COUNCIL BUSINESS:

A. City Manager

1. Ad-Hoc Committees:

1. Approve a resolution of the City Council of the City of Lakeport establishing an ad hoc advisory committee for design and construction review of the new lakefront park.
2. Approve a resolution of the City Council of the City of Lakeport establishing an ad hoc advisory committee to revise the right of way ordinance.

B. Police Chief

1. Public Necessity and Convenience:

Make a determination that public convenience or necessity would be served by the issuance a Type-42 On Sales Beer and Wine Liquor sales license to Wine in the Willows at 125 Park Street, Lakeport California and adopt the proposed resolution.

VII. CITY COUNCIL COMMUNICATIONS:

A. Miscellaneous Reports, if any:

VIII. ADJOURNMENT:

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk’s Office at 225 Park Street, Lakeport, California, during normal business hours. Such documents are also available on the City of Lakeport’s website, www.cityoflakeport.com, subject to staff’s ability to post the documents before the meeting.

The City of Lakeport, in complying with the *Americans with Disabilities Act (ADA)*, requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk’s Office, (707) 263-5615, 72 hours prior to the scheduled meeting to ensure reasonable accommodations are provided.

Hilary Britton, Deputy City Clerk

