Any person may speak for three (3) minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, extended at the discretion of the City Council. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

I. **CALL TO ORDER & ROLL CALL:** 6:00 p.m.

II. **PLEDGE OF ALLEGIANCE:**

III. **ACCEPTANCE OF AGENDA/ URGENCY ITEMS:** Move to accept agenda as posted, or move to add or delete items.

   To add item, Council is required to make a majority decision that an urgency exists (as defined in the Brown Act) and a 2/3rds determination that the need to take action arose subsequent to the Agenda being posted.

IV. **CONSENT AGENDA:**

   The following Consent Agenda items are expected to be routine and noncontroversial. They will be acted upon by the Council at one time without any discussion. Any Council Member may request that any item be removed from the Consent Agenda for discussion under the regular Agenda. Removed items will be considered following the Consent Calendar portion of this agenda.

   A. Ordinances: Waive reading except by title, of any ordinances under consideration at this meeting for either introduction or passage per Government Code Section 36934.

   B. Minutes: Approve minutes of the City Council regular meeting of May 7, 2019.

   C. Warrants: Approve the warrant register of May 14, 2019.

   D. Renew Emergency Resolution: Mendocino Complex Fire Confirm the continuing existence of a local emergency for the Mendocino Complex Fire.


   F. Application 2019-017: Approve the Lakeside Car and Boat Show event application and agreement between the City of Lakeport and Tony Barthel and David Lakata and require event staff to continue to meet with city staff to ensure that all concerns and requirements are met prior to the event.

   G. Application 2019-018: Approve event application 2019-018, with staff recommendations, for the 2019 Pumpkins in October event.

   H. Application 2019-019: Approve event application 2019-019, with staff recommendations, for the Loki Fest event, and require event organizers to meet with city staff to ensure that all concerns and requirements are met prior to the event.

   I. Title VI: Adopt the Resolution of the City Council of the City of Lakeport Adopting the City of Lakeport Title VI Plan.

   J. Third Quarter Financial Data: Review and file the Third Quarter Financial Update.

V. **PUBLIC PRESENTATIONS/REQUESTS:**

   A. Public Input: Any person may speak for 3 minutes about any subject within the authority of the City Council, provided that the subject is not already on tonight’s agenda. Persons wishing to address the City Council are required to complete a Citizen’s Input form and submit it to the City Clerk prior to the meeting being called to order. While not required, please state your name and address for the record. NOTE: Per Government Code §54954.3(a), the City Council cannot take action or express a consensus of approval or disapproval on any public comments regarding matters which do not appear on the printed agenda.

   B. Presentation: Presentation of the Business of the Quarter award by the Lakeport Main Street Association (LMSA)
C. Presentation:

Presentation by Maryanne Petrillo of the West Business Development Center.

VI. COUNCIL BUSINESS:

A. Utilities Superintendent:

1. Bid Award:

Authorize the City Manager to execute the contract with Carbon Activated Corporation to replace the Granular Activated Carbon in two vessels for an amount not to exceed $54,372.16

B. Chief of Police:

1. Fourth of July Operations Plan:

Receive and file the Illegal Fireworks Police Operation Plan.

VII. CITY COUNCIL COMMUNICATIONS:

A. Miscellaneous Reports, if any:

VII. ADJOURNMENT:

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk’s Office at 225 Park Street, Lakeport, California, during normal business hours. Such documents are also available on the City of Lakeport’s website, www.cityoflakeport.com, subject to staff’s ability to post the documents before the meeting.

The City of Lakeport, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk’s Office, (707) 263-5615, 72 hours prior to the scheduled meeting to ensure reasonable accommodations are provided.

_______________________________________
Hilary Britton, Deputy City Clerk