



## LAND USE APPLICATION WITH ENVIRONMENTAL REVIEW

<b>APPLICANT'S INFORMATION</b>	<b>LAND OWNER'S INFORMATION</b>
Name _____	Name _____
Company Name _____	Company Name _____
Mailing Address _____	Mailing Address _____
City, State, Zip _____	City, State, Zip _____
Phone _____ Fax _____	Phone _____ Fax _____
Email _____	Email _____

<b>AGENT, ENGINEER, OR ARCHITECT'S INFORMATION (if any)</b>	
Name _____	Company Name _____
Mailing Address _____	Phone _____ Fax _____
City, State, Zip _____	Email _____

<b>PROJECT INFORMATION</b>	
Project location:	Assessor Parcel No.(s):
Current land use:	Size of existing parcel:
Current Zoning:	Current General Plan Designation:
Subdivision tract name:	Lot and block numbers:
Description of proposed project:	

**ATTACH SUPPLEMENTAL INFORMATION AS REQUIRED**

SIGNATURE OF APPLICANT	DATE	SIGNATURE OF LAND OWNER	DATE
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**LAND USE APPLICATIONS REQUIRED FOR PROPOSED PROJECT:**

<input type="checkbox"/>	\$ 641.09	Abandonment of Right-of-Way	<input type="checkbox"/>	\$ 828.71	Lot Line Adjustment
<input type="checkbox"/>	1842.48*	Annexation	<input type="checkbox"/>	110.69	Minor Exception
<input type="checkbox"/>	138.50	Archeological Review	<input type="checkbox"/>	434.55*	Formal Concept Plan Review
<input type="checkbox"/>	2,617.88*	Architectural & Design Review	<input type="checkbox"/>	88.87 & up**	Reapportionment - Sewer Assessment
<input type="checkbox"/>	663.20	Arch. & Design Review (Minor)	<input type="checkbox"/>	220.96	Shoreline Development
<input type="checkbox"/>	83.36	Arch. & Design Review (Small Project)	<input type="checkbox"/>	1,733.50*	Tentative Parcel Map
<input type="checkbox"/>	276.09	Approved Plan Revision	<input type="checkbox"/>	2,505.16*	Tentative Subdivision Map
<input type="checkbox"/>	124.37	Categorical Exemption	<input type="checkbox"/>	607.75	Use Permit, Major
<input type="checkbox"/>	248.74	Certificate of Compliance	<input type="checkbox"/>	160.27	Use Permit, Minor
<input type="checkbox"/>	1,160.37	Development Agreement	<input type="checkbox"/>	635.53	Variance
<input checked="" type="checkbox"/>	787.25	<b>Environmental Review</b>	<input type="checkbox"/>	207.07	Voluntary Merger
<input type="checkbox"/>	219.56	Fence Request	<input type="checkbox"/>	967.18	Zone Change
<input type="checkbox"/>	303.87	Free-Standing Sign	<input type="checkbox"/>	168.71*	Zoning Permit
<input type="checkbox"/>	718.44	General Plan Amendment	<input type="checkbox"/>		Other

\*Planning and Engineering Fees      \*\* Engineering Fee

**Total Fees Collected: \$ \_\_\_\_\_ Receipt # \_\_\_\_\_ Initials \_\_\_\_\_ Date \_\_\_\_\_**

## SUPPLEMENTAL INFORMATION FOR VARIOUS LAND USE APPLICATIONS

Please answer questions and/or attach additional information appropriate to the type of land use(s) being applied for – see boxes checked on the bottom of the first page of this application to see which of the following applications apply

<b>APPROVED PLAN REVISION</b>	Description of original project _____ Description of revision being proposed _____	
<b>DEVELOPMENT AGREEMENT</b>	Floor area of proposed buildings _____ Number of parking spaces _____	
<b>ENVIRONMENTAL REVIEW</b>	Please complete the information requested on the next page.	
<b>FENCE REQUEST</b>	Cross streets _____ Description of proposed fence _____ Reason for fence _____ <b>ATTACH DETAILED SITE PLAN AND ELEVATION OF PROPOSED FENCE</b>	
<b>FREE-STANDING SIGN</b>	Sign maker name, address, phone _____ Description of proposed sign _____	
<b>GENERAL PLAN AMENDMENT</b>	<b>ATTACH WRITTEN STATEMENT RESPONDING TO GENERAL PLAN AMENDMENT CRITERIA – see attached information.</b> <b>ATTACH MAP / SITE PLAN AND LEGAL DESCRIPTION OF PROPERTY.</b>	
<b>LOT LINE ADJUSTMENT</b>	Assessor's Parcel No. _____ Size of parcel _____ Present use _____	Assessor's Parcel No. _____ Size of parcel _____ Present use _____
	Assessor's Parcel No. _____ Size of parcel _____ Present use _____	Signature of adjacent landowner _____ Date _____ <b>ATTACH DETAILED MAP DRAWN TO SCALE ILLUSTRATING PROPOSED ADJUSTMENT</b>
<b>MINOR EXCEPTION</b>	Section of applicable Ordinance (Code) _____ Description of proposed exception _____ <b>ATTACH EXCEPTION JUSTIFICATION STATEMENT – see attached information</b>	
<b>TENTATIVE PARCEL OR SUBDIVISION MAP</b>	Number _____ and size of parcels to be created _____ Reason for requesting division of land _____ Will easements or rights-of-way be dedicated _____ Is sewer and water service available _____	
<b>SHORELINE DEVELOPMENT</b>	Describe the proposed shoreline development _____ <b>ATTACH SHORELINE DEVELOPMENT PLAN – see attached information</b>	
<b>USE PERMIT</b>	<b>ATTACH USE PERMIT JUSTIFICATION STATEMENT – see attached information</b>	
<b>VARIANCE</b>	Section of Ordinance (Code) being varied _____ Description of proposed variance _____ <b>ATTACH VARIANCE JUSTIFICATION STATEMENT – see attached instructions</b>	
<b>VOLUNTARY MERGER</b>	Description of proposed merger _____ Reason for requesting merger _____	
<b>ZONE CHANGE</b>	<b>ATTACH A WRITTEN EXPLANATION FOR REZONING REQUEST AND DISCUSS CONFORMANCE WITH THE GENERAL PLAN – see attached information.</b> <b>ATTACH MAP, SITE PLAN, AND LEGAL DESCRIPTION OF PROPERTY</b>	

**SUPPLEMENTAL INFORMATION FOR**  
**ENVIRONMENTAL REVIEW**  
**(PLEASE ANSWER ALL QUESTIONS)**

APPLICANT OR PROJECT NAME \_\_\_\_\_

NUMBER OF FLOORS \_\_\_\_\_ MAX. HEIGHT \_\_\_\_\_ (FT.) NUMBER OFF-STREET PARKING SPACES \_\_\_\_\_

SQUARE FOOTAGE OF LANDSCAPING TO BE PROVIDED \_\_\_\_\_

PROPOSED CONSTRUCTION SCHEDULE \_\_\_\_\_

ANTICIPATED INCREMENTAL DEVELOPMENT (PHASES) \_\_\_\_\_

**ARE THE FOLLOWING ITEMS APPLICABLE TO THE PROJECT OR ITS EFFECTS? DISCUSS BELOW ALL ITEMS CHECKED "YES" (ATTACH ADDITIONAL SHEETS AS NECESSARY)**

Y	N	
		Change in existing features of any bays, tidelands, beaches, lakes, or hills, or substantial alteration of ground contours.
		Change in scenic views or vistas from existing residential areas or public lands or roads.
		Change in pattern, scale, or character of general area of project.
		Significant amounts of solid waste or litter.
		Change in dust, ash, smoke, fumes, or odors in vicinity.
		Change in bay, lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns.

Y	N	
		Substantial change in existing noise or vibration levels in the vicinity.
		Site on filled land or on slope of 10 percent or more.
		Use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives.
		Substantial change in demand for municipal services (police, fire, water, sewage, etc.).
		Substantial increase in fossil fuel consumption (electricity, oil, propane, etc.).
		Relationship to a larger project or series of projects.

PROVIDE THE FOLLOWING ON A SEPARATE SHEET AND INCLUDE WITH ALL ATTACHED PLANS:

- ❖ IF **RESIDENTIAL**, include the number of units, schedule of unit sizes, range of sale prices or rents, and type of household size expected.
- ❖ IF **COMMERCIAL**, indicate the type, whether neighborhood, city, or regionally oriented, square footage of sales area, and loading facilities.
- ❖ IF **INDUSTRIAL**, indicate type, estimated employment per shift, and loading facilities.
- ❖ IF **INSTITUTIONAL**, indicate the major function, estimated employment per shift, estimated occupancy, loading facilities, and community benefits to be derived from the project.

ENVIRONMENTAL SETTING

Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical, archaeological, or scenic aspects. Describe any existing structures on the site and the use of the structures. Attach photographs of the site. Snapshots or Polaroid photos will be accepted.

Describe the surrounding properties, including information on plants and animals, and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, industrial, open space, etc.), intensity of land use (one-family, apartment houses, shops, department stores, etc.), and scale of development (height, frontage, setback, rear yard, etc.). Attach photographs of the vicinity. Snapshots or Polaroid photos will be accepted.