AGENDA
REGULAR MEETING OF THE LAKEPORT CITY COUNCIL
(ALSO MEETS AS THE CITY OF LAKEPORT MUNICIPAL SEWER DISTRICT, THE LAKEPORT INDUSTRIAL DEVELOPMENT AUTHORITY, THE MUNICIPAL FINANCING AGENCY OF LAKEPORT and THE SUCCESOR AGENCY TO THE LAKEPORT REDEVELOPMENT AGENCY)
Tuesday, September 6, 2016
City Council Chambers, 225 Park Street, Lakeport, California 95453

Any person may speak for three (3) minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, extended at the discretion of the City Council. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

I. CALL TO ORDER & ROLL CALL: 6:00 p.m.

II. PLEDGE OF ALLEGIANCE:

III. ACCEPTANCE OF AGENDA:

- Urgency Items:

  To add item, Council is required to make a majority decision that an urgency exists (as defined in the Brown Act) and a 2/3rds determination that the need to take action arose subsequent to the Agenda being posted.

IV. CONSENT AGENDA:

- A. Ordinances:
  - Waive reading except by title, of any ordinances under consideration at this meeting for either introduction or passage per Government Code Section 36934.

- B. Minutes:
  - Approve minutes of the regular City Council meeting of August 16, 2016.

- C. Application 2016-023:
  - Approve Application No. 2016-023 with staff recommendations, for the Annual Sponsoring Survivorship Fun Walk/Run to take place October 1, 2016.

- D. Rejection of Claim 2016-002:
  - Reject Claim 2016-002 filed by Vicki Jeffers, as recommended by REMIF.

- E. Rejection of Claim 2016-003:
  - Reject Claim 2016-003 filed by Gregg Thayer, as recommended by REMIF.

V. PUBLIC PRESENTATIONS/REQUESTS:

- A. Citizen Input:

  Presentation: National Night Out
  Presentation: Annual City Fireworks Display

  Presentation of Certificates of Appreciation to the Generous Sponsors of the 2016 National Night Out Block Party held August 2, 2016

  Presentation of Certificates of Appreciation to Bruno’s Shop Smart, the Lake County Chamber of Commerce and the Lakeport Main Street Association for their generous fundraising campaigns to support the Annual Lakeport Fourth of July Fireworks Display.

VI. COUNCIL BUSINESS

A. Chief of Police

  1. Fourth of July After Action Report:

B. Community Development Director

  1. Weed Abatement:

VII. CITY COUNCIL COMMUNICATIONS

A. Miscellaneous Reports, if any:
VIII. **ADJOURNMENT:**

Adjourn

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk’s Office at 225 Park Street, Lakeport, California, during normal business hours. Such documents are also available on the City of Lakeport’s website, [www.cityoflakeport.com](http://www.cityoflakeport.com), subject to staff’s ability to post the documents before the meeting.

The City of Lakeport, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk’s Office, (707) 263-5615, 72 hours prior to the scheduled meeting to ensure reasonable accommodations are provided.

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Hilary Britton, Deputy City Clerk