



A G E N D A

CITY OF LAKEPORT PLANNING COMMISSION

REGULAR MEETING: Wednesday, June 13, 2018, 5:00 P.M.
City Hall Council Chambers, 225 Park Street

- I. **CALL MEETING TO ORDER:** 5:00 p.m.
- II. **ROLL CALL:**
- III. **ACCEPTANCE OF AGENDA:** **Urgency Items:** To add an item, the Commission is required to make a majority decision that an urgency exists (as defined in the Brown Act) and a two-thirds determination that the need to take action arose subsequent to the Agenda being posted.

Move to accept the agenda as posted or move to add or delete items.
- IV. **COMMUNICATIONS:**
 - A. **Citizen Input:** Any person may speak for three minutes about any subject within the authority of the Planning Commission, provided that the subject is not already on tonight's agenda. Persons wishing to address the Planning Commission are required to complete a Citizen's Input form and submit it to the Community Development Director prior to the meeting being called to order. While not required, please state your name and address for the record.
- V. **CONSENT CALENDAR:**

The following Consent Agenda items are expected to be routine and non-controversial. They will be acted upon by the Commission at one time without any discussion. Any Planning Commissioner may request that any item be removed from the Consent Agenda for discussion under the Regular Agenda.

 - A. **Minutes:** Approval of the completed minutes from the Regular Planning Commission meeting of May 9, 2018.
- VI. **REGULAR CALENDAR:**
 - A. **Ralph Moody
Lot Line Adjustment LL
18-01 / CE 18-05** Application for a lot line adjustment to reconfigure a common property line separating four contiguous parcels. The subject properties are located at 1201, 1209 and 1265 Berry Street, and 1200 Armstrong Street further described as APNs 025-093-06, 025-093-07, 025-093-14 and 025-093-16.
 - B. **Rich Sauer – AR 18-02
CE 18-06** Application for an Architectural and Design Review and a Categorical Exemption for the design of a 1050 S.F. storage facility. The project is located at 1665 S. Main Street further described as APN 005-036-05.

- C. Cellco Partnership dba Verizon Wireless – AR 18-01 / UP 18-02 & CE 18-03** Application for an Use Permit Architectural and Design review, and a Categorical Exemption, for an 82 foot monopine tower with nine antennas, outdoor equipment cabinets, and security fencing. The project is located at 818 Lakeport Blvd. further described as APN 025-472-05.
- D. City of Lakeport – Zoning Inconsistences GPA 16-01, ZC 16-01, ER 16-01** Continue public hearing and discussion of various General Plan and Zoning Inconsistences throughout the City. (Continued item from the May 9, 2018, Planning Commission meeting.)
- E. General Plan Urban Boundary Review** Review and discuss implementation of policies and programs in the Urban Boundary Element of the 2025 Lakeport General Plan.

VII. Correspondence

VIII. Comments from Staff or Commissioners:

- IV. SCHEDULE NEXT MEETING:** Discuss and set the next meeting date (July 11, 2018).

X. ADJOURNMENT:

APPEALS:

The applicant or affected persons not satisfied with the decision of the Planning Commission may file an appeal. Affected persons include individuals who received notice of a land use application, or who attended the Planning Commission meeting and made verbal comments or submitted written comments in response to the notice. An appeal of a decision made by the Planning Commission shall be filed with the Community Development Director within five business days of the decision. Said appeal shall be filed on the prescribed form and accompanied by the fee in the amount set by Resolution of the City Council.

ACCESSIBILITY:

In compliance with the Americans with Disabilities Act, the City of Lakeport will make available to members of the public any reasonable assistance necessary to participate in this meeting. Contact the Community Development Department at (707) 263-5613 extension 204 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.