



# A G E N D A

## CITY OF LAKEPORT

### PLANNING COMMISSION

#### Wednesday, December 9, 2020

**PUBLIC ADVISORY: THE CITY COUNCIL CHAMBERS WILL NOT BE OPEN TO THE PUBLIC**

Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the regular meeting of the Planning Commission for December 9, 2020 will be conducted telephonically through Go to Webinar. Please be advised that pursuant to the Executive Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, the Council Chambers will not be open for the meeting. Planning Commissioners will be participating telephonically and will not be physically present in the Council Chambers.

**If you would like to speak on an agenda item, you can access the meeting remotely:**

Join from a PC, Mac, iPad, iPhone, or Android device:

Please use this web link:

<https://zoom.us/j/96115228016?pwd=dINkT0EwcEF0QINtVJyY0NRMVFFQT09>

Meeting ID: 961 1522 8016

Passcode: 069271

One tap mobile

+16699009128,,96115228016#,,,,,0#,,069271# US (San Jose)

+12532158782,,96115228016#,,,,,0#,,069271# US (Tacoma)

Find your local number: <https://zoom.us/j/96115228016?pwd=dINkT0EwcEF0QINtVJyY0NRMVFFQT09>

\*Please note that if you phone in without using the web link, you will be in "listen mode" only, and will not be able to participate or comment.

The City wants you to know that you can also submit your comments by email to

[virtualhost@cityoflakeport.com](mailto:virtualhost@cityoflakeport.com).

To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 4:30 p.m.

Please indicate in the email Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.

Comments that you want read to the Council will be subject to the three minute time limitation (approximately 350 words). Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

The City of Lakeport thanks you in advance for taking all precautions to prevent spreading the COVID-19 virus.



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## CITY OF LAKEPORT

### PLANNING COMMISSION

**REGULAR MEETING: Wednesday, December 9, 2020 5:30 P.M.**  
**City Hall Council Chambers, 225 Park Street**

- I. **CALL MEETING TO ORDER:** 5:30 p.m.
- II. **ROLL CALL:**
- III. **ACCEPTANCE OF AGENDA:** **Urgency Items:** To add an item, the Commission is required to make a majority decision that an urgency exists (as defined in the Brown Act) and a two-thirds determination that the need to take action arose subsequent to the Agenda being posted.  
  
Move to accept the agenda as posted or move to add or delete items.
- IV. **COMMUNICATIONS:**
  - A. **Public Input:** Any person may speak for three minutes about any subject within the authority of the Planning Commission, provided that the subject is not already on tonight's agenda. Persons wishing to address the Planning Commission are required to complete a Citizen's Input form and submit it to the Community Development Director prior to the meeting being called to order. While not required, please state your name and address for the record.
- V. **CONSENT CALENDAR:**
  - A. **Minutes:** The following Consent Agenda items are expected to be routine and non-controversial. They will be acted upon by the Commission at one time without any discussion. Any Planning Commissioner may request that any item be removed from the Consent Agenda for discussion under the Regular Agenda.  
  
Approval of the completed minutes from the Regular Planning Commission meetings of October 14, 2020.
- VI. **REGULAR CALENDAR:**
  - A. **PG&E / Blair, Church & Flynn – AR 20-06 & CE 20-12** Application for an Architectural and Design Review that will allow replacing the existing 6-foot chain link fence with barbed wire along the top with an 8-foot decorative black metal fencing around the perimeter of the property and replacing an existing wood retaining wall with a concrete retaining wall along the at 1575 North High Street.
  - B. **PG&E / Rosesing & Associates – AR 20-04 & CE 20-10** Application for an Architectural and Design Review that allows the placement of a back-up generator and supporting equipment in the service yard for Pacific Gas and Electric Company at 1575 North High Street.

**C. Thomas J. Jordan / Scotts Valley Energy Co. – UP 20-04 & CE 20-17**

Application of a Use Permit for biochar processing, light manufacturing in the C-2, Major Retail zoning district. The project would allow offices in the front of the building and biochar processing in the rear building on the property formally occupied by the "Record Bee". The project is located along the eastern side of South Main Street at 2150 South Main Street.

**D. Lakeport Lakefront Park Project – E 20-01**

Proposed project consisting of an Environmental Review (ER 20-01) for the development of Park Project which includes the development of a new park on approximately five (5) acres on the former continuation high school site known as Natural High at 800 & 810 North Main Street.

**E. AB 626 – 2020-25**

The Planning Commission is requested to consider the Lake County recently adopted ordinance permitting Microenterprise Home Kitchens in accordance with AB 626 and direct staff accordingly.

**VII. Correspondence**

Review of the Pending Projects list.

**VIII. Comments from Staff or Commissioners:**

**IV. SCHEDULE NEXT MEETING:**

Discuss and set the next meeting date (January 13, 2021).

**X. ADJOURNMENT:**

**APPEALS:**

The applicant or affected persons not satisfied with the decision of the Planning Commission may file an appeal. Affected persons include individuals who received notice of a land use application, or who attended the Planning Commission meeting and made verbal comments or submitted written comments in response to the notice. An appeal of a decision made by the Planning Commission shall be filed with the Community Development Director within five business days of the decision. Said appeal shall be filed on the prescribed form and accompanied by the fee in the amount set by Resolution of the City Council.

**ACCESSIBILITY:**

The City of Lakeport, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact City Clerk's Office, (707) 23-5615, 72 hours prior to the scheduled meeting to ensure reasonable accommodations are provided.